

# BOMBAY BOOKSELLERS' & PUBLISHERS' ASSOCIATION

No. 25. 6<sup>th</sup> Floor, Building No. 3, Navjivan Society, Dr. Bhadkamkar Marg, Mumbai – 400 008.

Ph. : 022-2308 8691 Email : bbpassn@yahoo.co.in

(Registration No. S.R. Act Bom-417/77; BPR Act F-4640)

## MEMBERSHIP APPLICATION FORM

(PLEASE FILL THE FORM IN CAPITAL LETTERS ONLY)

NAME OF THE ESTABLISHMENT : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CONTACT DETAILS : PHONE : \_\_\_\_\_ / \_\_\_\_\_ FAX : \_\_\_\_\_

MOBILE : \_\_\_\_\_

E-MAIL : \_\_\_\_\_

WEBSITE : \_\_\_\_\_

PAN NUMBER : \_\_\_\_\_

YEAR OF ESTABLISHMENT : \_\_\_\_\_

TYPES OF ESTABLISHMENT / INCORPORATION : 

PROPRIETORSHIP	PARTNERSHIP	PVT. LTD.	LIMITED	OTHER
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NAMES : 

PROPRIETOR	PARTNERS	DIRECTORS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

TYPES OF ESTABLISHMENT 

BOOKSELLER	DISTRIBUTOR	PUBLISHER	UB. SUPPLEIR
REPRESENTATIVE	IMPORTER	EXPORTER	SUBSCRIPTION AGENT

\_\_\_\_\_

DETAILS OF PUBLISHERS REPRESENTED 

DISTRIBUTOR	IMPORTER	REPRESENTATIVE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DETAILS OF ESTABLISHMENT

PUBLISHERS		
TEST BOOKS :		
SCHOOL	COLLEGE	GENERAL
LANGUAGE PUBLISHERS :		
ENGLISH	HINDI	MARATHI
GUJARATHI	URDU	OTHERS

BOOKSELLERS		
WHOLESALEERS :		
AGENTS	STOCKISTS	DISTRS
RETAILERS :		
SCHOOL	COLLEGE	OTHERS
LANGUAGES STOCKED		

PLEASE TICK THE APPROPRIATE BOX WHERE REQUIRED

BOMBAY BOOKSELLER'S & PUBLISHERS' ASSOCIATION (MEMBERSHIP FORM PAGE 2)

BRANCHES/SHOWROOMS (IF ANY) \_\_\_\_\_  
\_\_\_\_\_

BANK DETAILS

BANK/BRANCH/ADDRESS	TYPE OF A/C	A/C NO.

FOR PUBLISHERS ONLY

NAME OF 3 DISTRIBUTORS \_\_\_\_\_  
HAVING CREDIT ACCOUNTS \_\_\_\_\_

NAME OF PERSON TO REPRESENT AT B.B.P.A. MEETINGS : \_\_\_\_\_

RESIDENTIAL ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOBILE NUMBER \_\_\_\_\_

I/We request you to enroll me/us member of the Association. I/We shall comply with the current By-Laws of the Association and also follow the subsequent changes, if any, made by the Association.

I/We remit herewith ₹ 300.00 (Three Hundred Only) as admission fee (for New members) and ₹ 1200.00 (One Thousand Two Hundred only) as Annual Membership fee for the year \_\_\_\_\_.

I/We remit herewith ₹ 15,000/- (Rupees Fifteen Thousand only) as Patron Membership (One time payment).

(Signature of the head of the Establishment and Company seal)

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**FOR OFFICE USE ONLY**

Proposed by (Name & Organisation) : \_\_\_\_\_

Seconded by (Name & Organisation) : \_\_\_\_\_

Payment Details : Cheque No. : \_\_\_\_\_ Date : \_\_\_\_\_ Amt. : \_\_\_\_\_

Bank Name : \_\_\_\_\_ Branch : \_\_\_\_\_

Approved by BBPA Managing Committee at the Meeting held on : \_\_\_\_\_

Signatures

PRESIDENT \_\_\_\_\_

SECRETARY \_\_\_\_\_